

RESOLUTION NO. 2017 - 2

**RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF JASPER, INDIANA
DESIGNATING THE BOUNDARIES OF A MUNICIPAL RIVERFRONT
DEVELOPMENT PROJECT AND DELEGATING ADMINISTRATIVE
RESPONSIBILITIES THEREUNDER**

WHEREAS, Indiana Code §7.1-3-20-16(d) allows for and authorizes the issuance of specified, non-transferable permits to sell alcoholic beverages for consumption in a land-based restaurant within a municipal riverfront development project;

WHEREAS, Indiana Code §7.1-3-20-16.1(b)(5) authorizes the Common Council to designate and establish the boundaries of a municipal riverfront development project within its territorial boundaries;

WHEREAS, upon designation of a municipal riverfront development project area, Indiana Code §7.1-3-20-16(d) allows any proprietor, as owner or lessee, or both, of a restaurant, to obtain a non-transferable, one-way, two-way or three-way permit to sell alcoholic beverages for on-premises consumption within the project area, without regard to any permit quotas identified by Indiana Code §7.1-3-22, all in furtherance of economic development;

WHEREAS, in the furtherance of the redevelopment of the downtown and riverfront area, monies of the City of Jasper and the State of Indiana, have been expended for various redevelopment projects;

WHEREAS, to further encourage economic development, on December 17, 2014, the City of Jasper, pursuant to Resolution No. 2014-14, established the Jasper Central Area Economic Development Area, which qualifies as an economic development area under Indiana Code §36-7-14;

WHEREAS, to further encourage economic development, on October 21, 2015, the City of Jasper, pursuant to Resolution No. 2015-8, established the Riverfront Economic Development Area, which qualifies as an economic development area under Indiana Code §36-7-14;

WHEREAS, the Common Council desires to establish a municipal riverfront development project for purposes of Indiana Code §7.1-3-20-16; and

WHEREAS, the Common Council desires to allow for the issuance of permits to sell alcoholic beverages within the project area that comply with the requirements of Indiana Code §7.1-3-20-16.1.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF JASPER, INDIANA, as follows:

SECTION 1. Establishment of District. Jasper Patoka Riverfront District, the area that is more particularly identified in Exhibit A, meets the criteria identified in I.C. §7.1-3-20-16.1(b) and qualifies as a municipal riverfront development project as follows:

- a. The project boundaries border on two (2) sides of the Patoka River;
- b. The project area is located not more than the greater of:
 - i. one thousand five hundred (1,500) feet from the Patoka River; or
 - ii. three (3) city blocks from the Patoka River; and
- c. The area is located within an economic development area established under I.C. §36-7-14.

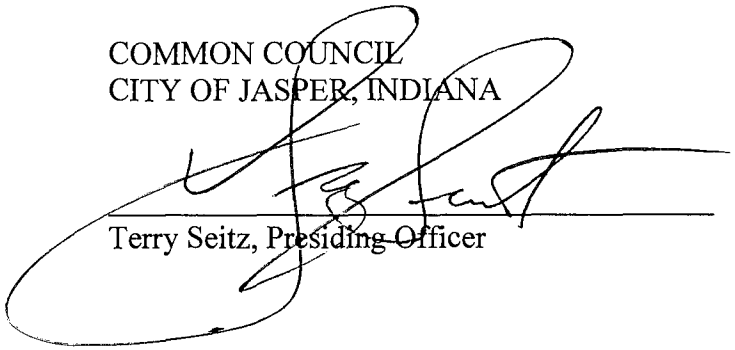
SECTION 2. Administration.

- A. The Mayor of the City of Jasper and the Jasper Common Council shall coordinate the development of policies and procedures for the administration and processing of applications for alcoholic beverage permits within the Jasper Patoka Riverfront District.

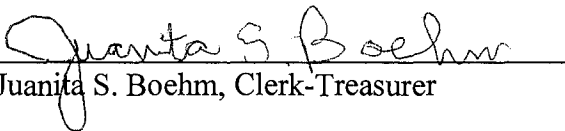
B. The Jasper Common Council shall make recommendations, to the Alcohol and Tobacco Commission, subject to the policies and procedures authorized herein, on the issuance of alcoholic beverage permits.

DULY PASSED on this ^{22nd} ~~29th~~ ^{7th} day of MARCH, 2017, by the Common Council of the City of Jasper, Indiana.

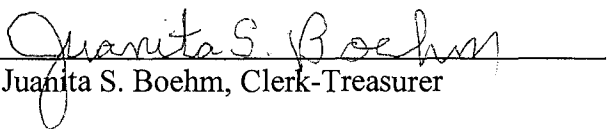
COMMON COUNCIL
CITY OF JASPER, INDIANA


Terry Seitz, Presiding Officer

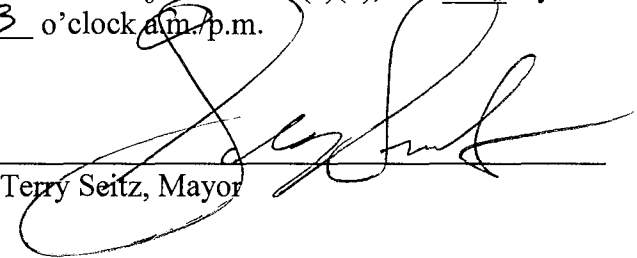
ATTEST:


Juanita S. Boehm, Clerk-Treasurer

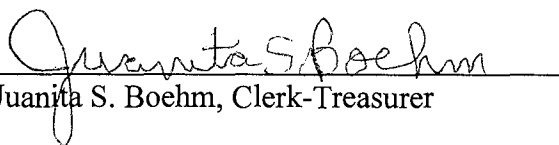
Presented by me to the Mayor of the City of Jasper for his approval or veto pursuant to Indiana Code § 36-4-6-15 and 16, this 28th day of MARCH, 2017 at 10:05 o'clock (P) a.m./p.m.


Juanita S. Boehm, Clerk-Treasurer

This Resolution having been passed by the legislative body and presented to me is approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16 (a)(1), this 28th day of MARCH, 2017 at 11:13 o'clock (P) a.m./p.m.


Terry Seitz, Mayor

ATTEST:


Juanita S. Boehm, Clerk-Treasurer

